

LORD, I CALL

Tone 8

On 7: Let Your ears be attentive to the voice of my supplications.

(Resurrectional stichera)

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us
by Your Resurrection.

On 6: If You, O Lord, should mark iniquities, Lord, who could stand? For there is forgiveness with You.

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us
by Your Resurrection.

On 5: For Your Name's sake, O Lord, I wait for You. I wait for the Lord, my soul waits for Your word, my soul hopes in the Lord.

Rejoice, O holy Zion:
Mother of the churches, the abode of God,
for you were the first to receive remission of sins
by the Resurrection.

On 4: From the morning watch until night, from the morning watch let Israel hope in the Lord.

The Word of God the Father,
begotten before the ages,
in the latter times willed to be incarnate of the Virgin
and endured crucifixion unto death.
He has saved mortal man
by His Resurrection.

On 3: For with the Lord there is mercy, and with Him is abundant redemption. And He will redeem Israel from all his iniquities.

We glorify You, O Lord,
for You voluntarily endured the Cross for our sake.
We fall down in worship before You, O Almighty Savior.
Do not cast us away from Your face
but hear us and save us, O Lover of man,
by Your Resurrection.

On 2: Praise the Lord, all you nations. Praise Him, all you peoples.

Glory to You, O Savior Christ,
Only-begotten Son of God,
Who was nailed to the Cross
and resurrected from the tomb on the third day.

On 1: For His mercy rules over us, and the truth of the Lord endures forever.

We glorify Your Resurrection from the dead, O Christ,
by which You have freed Adam's race from the tortures of hell,
and as God have granted to the world eternal life and great mercy.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and
unto ages of ages. Amen.

(Theotokion-Dogmatikon)

The King of heaven, because of His love for man,
appeared on earth and dwelt with men.
He took flesh from the pure Virgin
and after assuming it, He came forth from her.
The Son is one: in two natures, yet one Person.
Proclaiming Him as perfect God and perfect Man,

we confess Christ our God!
Entreat Him, O unwedded Mother, to have mercy on our souls.

the APOSTICHA

Tone 8

(Resurrectional stichera)

Descending from heaven to ascend the Cross,
the eternal Life has come for death
to raise those who are fallen;
to enlighten those in darkness.
O Jesus, our Savior and illuminator, glory to You!

Verse: The Lord is King, He is robed in majesty.

We glorify Christ, who rose from the dead.
He accepted the human body and soul,
and freed both from suffering.
His most pure soul descended to hell, which He spoiled.
His holy body did not see corruption in the tomb.
He is the Redeemer of our souls.

Verse: For He has made the world so sure that it will not be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.
By it, You have freed us from the tortures of hell
and as God have granted eternal life and great mercy.

Verse: Holiness befits Your house, O Lord, unto length of days.

O Master of all, incomprehensible Creator of heaven and earth,
by Your suffering on the Cross You have gained passionlessness for me.
Accepting burial and arising in glory,
You resurrected Adam with Yourself by Your almighty hand.

Glory to Your rising on the third day!
By it You have granted us eternal life and cleansing of sins
as the only compassionate One.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and
unto ages of ages. Amen.

(Theotokion)

O unwedded Virgin,
who ineffably conceived God in the flesh,
O Mother of God most high,
accept the cries of your servants, O blameless One!
Grant cleansing of transgressions to all!
Receive our prayers and pray to save our souls!

DISMISSAL TROPARION

(Resurrectional Troparion, tone 8)

You descended from on high, O Merciful One!
You accepted the three-day burial to free us from our sufferings!
O Lord, our Life and Resurrection, glory to You!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and
unto ages of ages. Amen.

(Resurrectional Dismissal Theotokion, tone 8)

For our sake You were born of the Virgin
and endured crucifixion, O Good One,
destroying death by death.
Revealing the Resurrection as God,
do not despise the work of Your hand.
Reveal Your love for man, O Merciful One,
and accept the Theotokos praying for us,
and save the despairing people, O our Savior.