

LORD, I CALL

Tone 7

On 7: Let Your ears be attentive to the voice of my supplications.

Come, let us rejoice in the Lord,
Who destroyed the dominion of death!
Let us sing to Him with the bodiless hosts,
for He enlightened the race of man!
O our Maker and Savior, glory to You!

On 6: If You, O Lord, should mark iniquities, Lord, who could stand? For there is forgiveness with You.

You endured the Cross and burial for our sake.
By Your death, You destroyed death as God.
We fall down before Your Resurrection on the third day,
O Savior, glory to You!

On 5: For Your Name's sake, O Lord, I wait for You. I wait for the Lord, my soul waits for Your word, my soul hopes in the Lord.

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.
This is the glory of the Church.
This is the richness of the Kingdom.
O Lord, crucified for our sake, glory to You!

On 4: From the morning watch until night, from the morning watch let Israel hope in the Lord.

You were held by lawless men, O Christ,
but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.
You were nailed to the Cross and I do not conceal it,
for I glory in Your Resurrection: Your death is my life.
O Almighty Lord and Lover of man, glory to You!

On 3: For with the Lord there is mercy, and with Him is abundant redemption. And He will redeem Israel from all his iniquities.

Fulfilling the prophecy of David,
Christ manifested His greatness in Zion to the disciples.
He is praised and always glorified,
together with the Father and the Holy Spirit.
At first as the Word, He was bodiless,
but then He took flesh and was slain for our sake.
He rose in power as the Lover of man.

On 2: Praise the Lord, all you nations. Praise Him, all you peoples.

You descended into hell as You willed, O Christ,
overthrowing death as God and rising on the third day as Master.
With Yourself You raised Adam from the bonds of hell and from corruption.
Glory to Your Resurrection, O only Lover of man.

On 1: For His mercy rules over us, and the truth of the Lord endures forever.

You were placed in the tomb, O Lord, as one asleep.
On the third day You rose in power,
raising Adam with Yourself from the corruption of death
as the Almighty One.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Theotokion-Dogmaticon, tone 7

No tongue can speak of your wonderful childbearing,
for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
for you remained a Virgin beyond reason and understanding.
Your conception was most glorious, O Theotokos!
The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
devoutly we pray to you,
“Beseech Him to save our souls!”

the APOSTICHA

tone 7

As the Savior of the world You arose from the tomb.
As God You resurrected the race of man with Your flesh.
O Lord, glory to You!

Verse: The Lord is King, He is robed in majesty.

Come, let us worship the One Who rose from the dead,
and enlightened all creation!
By His death, He saved us from the torments of hell.
By His Resurrection He has granted us eternal life and great mercy.

Verse: For He has made the world so sure that it will not be moved.

You descended into hell, capturing death, O Christ.
In three days You arose again,
resurrecting us who glorify Your Resurrection,
O Lord and Lover of man.

Verse: Holiness befits Your house, O Lord, unto length of days.

When You were placed in the tomb as one asleep,
the sight was great and awesome.
But when You rose on the third day as almighty God,
You resurrected Adam with Yourself.
Glory to Your Resurrection, only Lover of man!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and
unto ages of ages. Amen.

All the earth-born run to your protection, O Lady.

You are our hope, O Theotokos.
Deliver us from our countless sins
and pray that our souls may be saved.

DISMISSAL TROPARIA

Resurrectional Troparion, tone 7

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrh-bearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,
granting the world great mercy.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and
unto ages of ages. Amen.

Resurrectional Dismissal Theotokion, tone 7

Since you are the treasure of our Resurrection,
We put our hope in you, all-praised one.
Lead us out of the pit and the abyss of transgressions,
for you have saved us, who are subject to sin,
by giving birth to our Salvation.
Before giving birth you were a virgin and a virgin while giving birth,
And after giving birth you still remain a virgin.