



**T**hrough the prayers of our holy fathers and mother, O Lord Jesus Christ, our God, have mercy on us. Amen.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (3x)

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, cleanse us from our sins. O Master, pardon our transgressions. O Holy One, visit and heal our infirmities, for Your Name's sake.

Lord, have mercy. (3x) Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil.

Lord, have mercy. (3x) Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Come, let us worship God our King.

Come, let us worship and fall down before Christ, our King and our God.

Come, let us worship and fall down before Christ Himself, our King and our God.

PSALM 51 (50 LXX)  
*A prayer of repentance*

Have mercy on me, O God, in Your great mercy,  
and in the abundance of Your compassions  
blot out my transgressions.  
Wash me thoroughly from my lawlessness,  
and cleanse me from my sin.  
For I know my transgressions,  
and my sin is always before me.  
Against You alone have I sinned,  
and done evil before You,  
so that You are justified in Your words  
and victorious in Your judgment.  
For, behold, I was conceived in iniquity,  
and in sin my mother gave birth to me.  
For, behold, You love truth,  
You revealed to me the unknown  
and secret things of Your wisdom.  
Sprinkle me with hyssop, and I will be cleansed.  
Wash me, and I will be whiter than snow.  
Make me to hear joy and gladness,  
let the bones that You have humbled rejoice.  
Turn Your face away from my sins,  
and blot out all my transgressions.  
Create in me a clean heart, O God,  
and renew a right Spirit within me.  
Do not cast me away from Your presence,  
and do not take Your Holy Spirit from me.  
Restore to me the joy of Your salvation,  
and establish me with Your guiding Spirit.  
Then I will teach transgressors Your ways,  
and sinners will return to You.  
Rescue me from bloodshed, O God, the God of my salvation,  
and my tongue will rejoice at Your righteousness.

O Lord, open my lips, and my mouth will declare Your praise,  
for if You had desired sacrifice, I would have given it,  
You will not take pleasure in whole burnt offerings.  
The sacrifice to God is a broken spirit,  
a broken and humbled heart God will not despise.  
Do good, O Lord, to Zion, in Your good pleasure,  
and let the walls of Jerusalem be rebuilt.  
Then You will be pleased with the sacrifice of righteousness,  
with offerings and whole-burnt offerings,  
then bulls will be offered on Your altar.

*Troparion and Sessional Hymns from Matins of Thursday of the fourth week of  
Pascha*

*Troparion*

At Mid-feast give my thirsty soul to drink of the waters of piety, for You, O Savior, said out to all, “Whoever is thirsty, let them come to Me and drink.” Therefore, O Well-spring of life, Christ our God, glory to You.

*Sessional Hymns*

You accepted all things that are by nature human. You made Yours all things that are the attributes of people, and You were willing to be nailed upon the Cross, O my Creator, choosing to submit to death as a man, that You might rescue mankind from the bonds of death, for You are God. For this cause, O Life-giver, we cry aloud, “Glory to Your Resurrection, O Christ.”

*Verse:* Their sound has gone out into all the earth, and their words to the ends of the world.

The memory of Your blessed apostles You made radiant, as One all-powerful, for You gave strength to them to imitate all Your sufferings. Therefore they manfully triumphed over the power of Belial, receiving the gifts of healings and various cures. O Lover of mankind, by their supplications grant peace and great mercy to Your people.

*Verse:* Wondrous is God in His Saints.

Since you were clothed in the complete armor of Christ God, and having donned the weapon of Faith, you courageously cast down the armies of the

enemy. For through your sure hope of life, you endured with great eagerness all the tyrants' threats and scourgings. Therefore you have now received crowns, O passion-bearing martyrs of Christ.

*Verse:* Glory to the Father and to the Son and to the Holy Spirit.

Standing in the Temple's court celebrating the sacred Mid-feast, You said, "Let those who thirst draw near to Me and drink. For those who drink My divine water, will issue forth from within the streams of My teachings, and whoever believes in Me, as One sent from the Divine Father, will be glorified with Me." Therefore we cry to You, "Glory to You, O Christ God, for out of Your love for mankind, You have abundantly poured out Your waters to Your servants.

*Verse:* Now and ever and unto ages of ages. Amen.

The prophets proclaimed, the apostles taught, and the martyrs confessed, and we rightly believed you to be the Theotokos. Therefore, we also magnify your inexpressible child-birth.

#### TODAY'S SCRIPTURE READINGS

##### *Acts 10:34-43*

<sup>34</sup> Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*John 8:12-20*

<sup>12</sup> Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.” <sup>13</sup> Then the Pharisees said to him, “You are testifying on your own behalf; your testimony is not valid.” <sup>14</sup> Jesus answered, “Even if I testify on my own behalf, my testimony is valid because I know where I have come from and where I am going, but you do not know where I come from or where I am going. <sup>15</sup> You judge by human standards; I judge no one. <sup>16</sup> Yet even if I do judge, my judgment is valid; for it is not I alone who judge, but I and the Father who sent me. <sup>17</sup> In your law it is written that the testimony of two witnesses is valid. <sup>18</sup> I testify on my own behalf, and the Father who sent me testifies on my behalf.” <sup>19</sup> Then they said to him, “Where is your Father?” Jesus answered, “You know neither me nor my Father. If you knew me, you would know my Father also.” <sup>20</sup> He spoke these words while he was teaching in the treasury of the temple, but no one arrested him, because his hour had not yet come.

PRAYERS TO END THE PANDEMIC OF CORONAVIRUS

Let us pray to the Lord. Lord, have mercy.

**O** God Almighty, Lord of heaven and earth, and of all creation visible and invisible: In Your inexpressible goodness, look down upon us, Your people gathered in Your Holy Name. Be our helper and defender in this day of affliction, for You know all our weaknesses and hear our cry in repentance and contrition of heart. O loving Lord, deliver us from the impending threat of the coronavirus. Send Your angel to watch over us and protect us. Grant health and recovery to those suffering from this virus. Guide the hands of the physicians and heal Your servants through them. Grant wisdom to those who are working on the vaccine for this virus. And preserve those who are healthy. Enable us to continue to serve our suffering brothers and sisters in peace that together we may glorify Your most honorable and majestic Name of the Father and the Son and the Holy Spirit, now and ever and unto ages of ages. Amen.

○ Lord Jesus Christ, in Your loving care, You traveled through towns and villages healing every disease and sickness, and at Your command, the sick were made well: Yourself now come to our aid, in the midst of the global spread of the coronavirus, and grant us to experience the miracle Your healing love.

Comfort the families of those who are sick or have died. May they regain their strength and health through quality medical care. And as they worry and grieve, defend them from illness and despair.

Heal us from our fear, which prevents nations from working together and neighbors from helping one another.

Guide the hands of the doctors and nurses and all medical professionals who seek to heal and help those affected and who put themselves at risk in the process. And impart Your wisdom on the researchers working on the vaccine for coronavirus.

Heal us from our pride, which can make us claim immunity to a disease that knows no boundaries. Instill the fear of You in the leaders of our nation and other nations of the world. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks.

O Master and Lord, our Savior, Healer of all, stay by our side in this time of uncertainty and sorrow. Whether we are home or abroad, surrounded by many people suffering from this illness or only a few, stay with us as we patiently endure and mourn, persist and prepare.

For You are a merciful and loving God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and ever and unto ages of ages. Amen.

#### PRAYER FOR DOCTORS AND NURSES

○ Lord Jesus Christ our God, Lover of mankind, Physician of our souls and bodies, You endured the pain of our infirmities, and by Your wounds we are healed. You gave sight to the man born blind and straightened the woman who was bent over for 18 years. You gave speech and sight to the mute man who was possessed by demons. You not only forgave the paralyzed man his sins, but healed him to walk. You restored

the withered hand of a man in the synagogue and stopped the flow of blood of a woman who bled for 12 years. You raised Jairus' daughter back to life and resurrected Lazarus who was dead four days. You heal every infirmity under the sun: Yourself now, O Lord, grant Your grace to all the doctors, nurses, physicians, and researchers, who have labored and studied hour upon hour, to go into all the world, and also to heal by the talent You have given to each of them. Strengthen them by Your strength, that they may not fear evil or disease. Enlighten them to do no evil by the works of their hands, and preserve them and those they serve in peace. For You are our God, and to You we give glory together with Your Father, Who has no beginning, and Your Most Holy, Good, and Life-giving Spirit, now and ever and unto ages of ages. Amen.

#### SAINT OF THE DAY

##### *Prophet Jeremiah*

The Holy Prophet Jeremiah, one of the four great Old Testament prophets, was son of the priest Helkiah from the city of Anathoth near Jerusalem, and he lived 600 years before the birth of Christ, under the Israelite king Josiah and four of his successors. He was called to prophetic service at the age of fifteen, when the Lord revealed to him that even before his birth the Lord had chosen him to be a prophet. Jeremiah refused, citing his youth and lack of skill at speaking, but the Lord promised to be always with him and to watch over him.

He touched the mouth of the chosen one and said, "Behold, I have put My words into your mouth. Behold, I have appointed you this day over nations and kingdoms, to root out and to pull down, to destroy and to rebuild, and to plant" (*Jeremiah 1:9-10*). From that time Jeremiah prophesied for twenty-three years, denouncing the Jews for abandoning the true God and worshipping idols, predicting sorrows and devastating wars. He stood by the gates of the city, and at the entrance to the Temple, everywhere where the people gathered, and he exhorted them with oaths and often with tears. The people, however, mocked and abused him, and they even tried to kill him.

Depicting for the Jews their impending enslavement to the king of

Babylon, Jeremiah first placed on his own neck a wooden, and then an iron yoke, and thus he went about among the people. Enraged at the dire predictions of the prophet, the Jewish elders threw the prophet into a pit filled with horrid, slimy creatures, where he almost died. Through the intercession of the God-fearing royal official Habdemelek, the prophet was pulled out of the pit, but he did not cease his prophecies, and for this he was carted off to prison. Under the Jewish king Zedekiah his prophecy was fulfilled.

Nebuchadnezzar came, slaughtered many people, carried off a remnant into captivity, and Jerusalem was pillaged and destroyed. Nebuchadnezzar released the prophet from prison and permitted him to live where he wanted. The prophet remained at the ruins of Jerusalem and bewailed his nation's misfortune. According to Tradition, the Prophet Jeremiah took the Ark of the Covenant with the Tablets of the Law and hid it in one of the caves of Mount Nabath (Nebo), so that the Jews could no longer find it (2 *Maccabees* 2). Afterwards, a new Ark of the Covenant was fashioned, but it lacked the glory of the first.

Among the Jews remaining in their fatherland there soon arose internal clashes: Hodoliah, Nebuchadnezzar's viceroy, was murdered. The Jews, fearing the wrath of Babylon, decided to flee into Egypt. The prophet Jeremiah disagreed with their intention, predicting that the punishment which they feared would befall them in Egypt. The Jews would not listen to the prophet, however, and taking him along by force, they went into Egypt and settled in the city of Tathnis. There the prophet lived for four years and was respected by the Egyptians, because by his prayers he killed crocodiles and other creatures infesting these parts. When Jeremiah prophesied that the King of Babylon would invade Egypt and annihilate the Jews living there, the Jews murdered him. In that very same year the saint's prophecy was fulfilled. There is a tradition that 250 years later, Alexander the Great transported the relics of the holy Prophet Jeremiah to Alexandria.

The prophet Jeremiah wrote his Book of Prophecies and also the Book of Lamentations about the desolation of Jerusalem and the Exile. In the Gospel of Matthew it is said that the betrayal of Judas was foretold by the Prophet

Jeremiah, “And they took thirty pieces of silver, the price of him on whom the sons of Israel had set a price, and they gave them for the potter’s field, as the Lord directed me” (*Matthew 27:9-10*). Perhaps Jeremiah 32:6-15 is meant here.

Even after his death, the prophet Jeremiah was regarded as a wonderworker. Dust from his tomb was believed to cure snake-bite, and many Christians pray to him for this purpose.

#### TROPARION AND KONTAKION OF HOLY PROPHET JEREMIAH

##### *Troparion*

Celebrating the memory of Your Prophet Jeremiah, O Lord,  
for his sake, we entreat You to save our souls.

##### *Kontakion*

Cleansing your radiant heart through the Spirit,  
O great Prophet and Martyr, glorious Jeremiah,  
you received from on high the gift of prophecy.  
You cried out with a great voice to the nations,  
“This is our God, and there is none other beside Him  
Who became incarnate and appeared on earth.”

#### CONCLUDING PRAYERS

The angel cried to the Lady full of grace,  
“Rejoice, O pure Virgin. Again I say, Rejoice.  
Your Son is risen from His three days in the tomb.  
With Himself He has raised all the dead.  
Rejoice, all people.”

Shine! Shine! O new Jerusalem!  
The glory of the Lord has shone on you.  
Exult now and be glad, O Zion.  
Be radiant, O pure Theotokos,  
in the resurrection of your Son.

**T**hrough the prayers of our holy fathers and mother, O Lord Jesus Christ, our God, have mercy on us. Amen.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (3x)

